Delaware Division of Professional Regulation

Board of Electrical Examiners 09/04/2019 08:30 AM

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Conference Room A

Posted:09/03/2019 cks



CANNON BUILDING 861 SILVER LAKE BLVD., SUITE 203 DOVER, DELAWARE 19904-2467 STATE OF DELAWARE

BOARD OF ELECTRICAL EXAMINERS

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AGENDA (amended items are noted by an astrick*)

I. Call to Order

II. Review of Meeting Minutes

A. July 3, 2019

III. Unfinished Business

- A. Review over Hearing Recommendation
 - 1. Hezekiah Harmon
 - 2. Andrew Adkins
- B. Continuing Education Course
 - 1. JLL (Jones, Lang, & Lasalle)
 - a. Battery & Ups Systems
- C. Re-Review of Journeyperson Application
 - 1. Jose Acobe

IV. New Business

- A. Audit Discussion (Late Renewals)
- B. Review for Examination Applications
 - 1. Michael Holland-Journeyperson Electrician
 - 2. Justin Mayhorn-Residential Electrician

- 3. Dustin Waller-Journeyperson Electrician
- 4. Jeremy Dearth-Journeyperson Electrician
- 5. William Parker-Limited Electrician
- 6. Luis Rivera-Limited Electrician
- 7. Grantling Jones, Jr.
- 8. Charles Baker-Residential Electrician
- 9. Shane Wilson-Residential Electrician
- 10. John Hoey-Residential Electrician
- 11. James Dunn-Residential Electrician
- 12. Adam Wallace-Residential Electrician
- 13. Louis Kessler-Residential Electrician
- 14. Robert Overmyer-Journeyperson Electrician
- 15. Dillion Jacobs-Journeyperson Electrician
- 16. Brandon Fenimore-Master Electrician*
- 17. Scott Masters-Master Electrician*
- 18. Ronald Urban-Master Electrician Special (Elevators)*
- 19. Matt Cook-Master Electrician Special (Elevators)*
- 20. Matthew Grindel-Master Electrician Special (Elevators)*
- 21. Brenan Smith-Master Electrician Special (Elevators)*
- 22. Brendan Cooper-Journeyperson Electrician*
- 23. Nelson Grow-Journeyperson Electrician*
- C. Review of Reciprocity Applications
 - 1. Shawn Kirk- Master Electrician
 - 2. Chester Cochran-Master Electrician
 - 3. Richard Sibilia-Master Electrician
 - 4. Robert Shaffer-Master Electrician
 - 5. Ronald Parra-Master Electrician
 - 6. Thomas Sullivan IV-Master Electrician*

- 7. Aldo Gallelli-Master Electrician*
- 8. Phillip Vitale-Master Electrician*
- 9. Benjamin Williams-Master Electrician Special (Elevators)*
- D. Review of Certificate Applications
 - 1. Christopher Mullen-Journeyperson Electrician
 - 2. Kyle Marley-Journeyperson Electrician*
- E. Reinstatement of Electrician Licensure Application
 - 1. Charles Taylor
- F. Inspection Agency Application
 - 1. Code Solutions International, LLC
- G. Ratification Listing
- H. Continuing Education
 - 1. National Association of Elevator Contractors
 - a. Code required Maintenance & Replacements
 - b. Data Communication options for Elevator Cabs
 - c. DC Gearless Maintenance and Troubleshooting Procedures
 - d. Drilling Hydraulic Holes of Consequence: Problems & Solutions
 - e. Elevator Door Safety: Light Curtains
 - f. Elevator Interior Codes/Safety Review
 - g. Elevator Machine Guarding: Mitigate the Risk
 - h. IBC Emergency Communications- ASME A17.1 Code Changes & How this May...
 - i. IoT & Sensor- Based Elevator Monitoring
 - j. Key Changes in the 2019 ASME A17.1/CSA B44 Safety Code for Elevators & Esca
 - k. Private Residence Elevator Maintenance and Applicable A17.3 Sections
 - I. Setting up a Safety Program from a Safety Expert
 - m. Elevator Interior Codes/Safety Review
 - n. To LULA or Not to LULA
 - o. Vertical Express ICON
 - p. Vertical Material Handling Systems & Methods

- 2. Middle Dept. Inspection Agency, Inc.
 - a. Chapter 3, Wiring Methods and Materials
- 3. Local 5 International Union of Elevator Constructors
 - a. Code Outreach
- 4. Timothy Pfleiderer
 - a. NFPA 70E Electrical Safety

V. Correspondence

- A. NEC Code Question
- B. Rules & Regulations Verbiage
- C. Updated First State Inspection Fee Schedule-Informational Purposes Only
- D. Prometric Scores-July
- VI. Other Business before the Board (For Discussion Only)
- VII. Public Comment
- VIII. Next Meeting Date-October 2, 2019
- IX. Adjournment

Please Take Note: To assure consideration of an application at a meeting, the Board office must receive all of these items no later than 4:30 p.m. ten full working days before the meeting date:

- · Completed, signed and notarized application form,
- · Fee payment, and
- All required documentation.

A final amended agenda will be published to reflect any items received after the original agenda is posted.

Unforeseen circumstances may result in a meeting being cancelled due to a lack of quorum.

Pursuant to 29 <u>Delaware Code</u>, Section 10004(e)(2), the Board shall pre-announce or pre-publish all Executive Sessions; however, such agenda shall be subject to change to include additional items including Executive Sessions which arise at the time of the body's meeting.

MEMBERS: PLEASE CALL THE BOARD OFFICE AT 302-744-4500 OR EMAIL <u>customerservice.dpr@state.de.us</u> IMMEDIATELY IF YOU CANNOT ATTEND THE MEETING. THANK YOU.